| | | RECORD OF EXECUTIVE DECISION | | | | | | | | |
|--|-------------------|--|---------------|------------------|---|---|---|--|--------------------------------------|--|
| Ref. (for Democratic Services only) | Date | Decision Maker | Decision | | Reason for Decision | Alternative Options Considered | Conflicts of Interest Declared (and Dispensations granted by Standards Committee) | Consultation with Ward Member(s) | Subject to Call- in? Yes/No | |
| | 8 October 2020 | Portfolio Holder for Corporate Finance and Governance. | procedure in | | To consider the request received to in accordance with the Council's Property Dealing Policy. | Not initiating the process. | None | To be confirmed | Yes | |
| | URGE | NT DECISIONS ONL | Y (If non-urg | gent go to "Agre | ement to Decision" be | elow):- | 1 | I | 1 | |
| GENERAL EXCEPTION APPLIES? (Rule 15 Access to Information Procedure Rules) | | | | NO | | If yes, has at least 5 clear days notice been given to the Chairman of the relevant overview and scrutiny | | N/A | N/A | |
| SPECIAL URGENCY APPLIES? (Rule 16 Access to Information Procedure Rules) | | | | NO | If yes, has the C | If yes, has the Chairman of the relevant overview and scrutiny committee's consent been obtained? | | N/A | | |
| EXEMPTION FROM CALL-IN APPLIES? Rule 16i Overview and Scrutiny Procedure Rules) | | | | NO | If yes, has the C | If yes, has the Chairman of the relevant overview and scrutiny committee's consent been obtained? | | N/A | N/A | |
| URGENT & OUTSIDE BUDGET OR POLICY FRAMEWORK? (Rule 6 Budget and Policy Framework | | | | NO | If yes, why is it r | If yes, why is it not practical to N/A convene a quorate meeting of full | | N/A | | |
| Procedure Rules) | | | | | | If yes, has the Chairman of the relevant overview and scrutiny committee | | N/A | N/A | |
| | AGRE | EMENT TO DECISION | DN:- | | • | | | | | |
| Signed:- Decision Maker Cllr G Guglielmi – Portfolio Holder for Corporate Finance and Governance. | | | | Date:- | | Cons 3.31 | Delegated Power Reference (in Part 3 of the Constitution):- 3.31, Item 4.2.1 | | | |

Original signed copy to be retained by Service.

Electronic copy to be sent to lan Ford and Katie Sullivan (Committee Services) for publication.